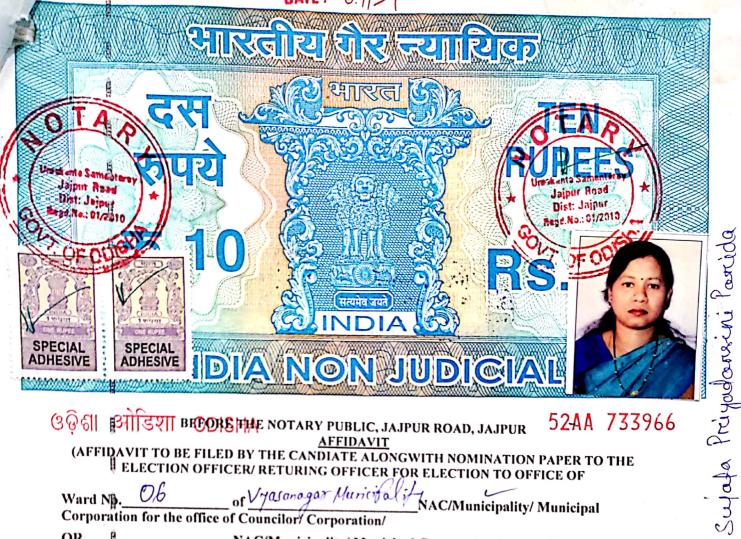
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ଓଡ଼ିଶା झोडिशा BIEORS HAE NOTARY PUBLIC, JAJPUR ROAD, JAJPU	ъ 52AA 733966
AFFIDAVIT	JR 3244 /33/00
(AFFIDAVIT TO BE FILED BY THE CANDIATE ALONGWITH NOMINATE ELECTION OFFICER/ RETURING OFFICER FOR ELECTION TO	ION PAPER TO THE OFFICE OF
Ward No. Ob of Vyasanagas Municipal NAC/Municipal Corporation for the office of Councilor/ Corporation/	lity/ Municipal
A Container painty of unicipal Corporation for	the office of
Aged Mayor.  1. Sugata forgadassin forgato Son/daughter/wife of Trans Aged Mayor.  Po. Danagodi Ps. J. offur Rood, Dist-Jajpur, Odisha,	oda kumar Beherg
Aged. Myears, resident of Vill	
Po. Dist-Jajpur, Odisha,	Pin 755026
(mention full postal address), a candidate at the above election, d	o hereby solemnly
affirm and state on oath as under:-	,
(1) I am a candidate set up by BIJU TANATA DAL	The state of the s
(Name of the political party)/ am contesting as an Independent (2) My name is enrolled in	nt candidate.
(2) My name is enrolled in	Name of the Ward
No 06 Municipality/ Municipal Corporation), at Se	
in Booth No08	<b>u</b> 9
(3) My contact telephone number(s) is / are 7735/738 mail id (if any) is	and mu
mail id (if any) is	and my e-edial account(s) (if
any) is / are	ediai account(s) (if
(i) B CAMANTARAY	
UMAKANIA SAMATA	
(ii) GOVT. OF OBISHA JAJPUR ROAD	ContdP/2

Syo)a Pary golvosi fasida AT-Kiwar as-\*Scejala Preigadansini Romida VENDOR Bhagirathi Nath Vyasanagar Tahasil Jajpur Road, Dist-Jajpur Barn Bridger MODDLARAN - ATTANDACTA PT OB AND TO BE AND TO THE OF A CONTROL OF THE OFFICE AND A SECOND OFFICE AND A SECOND OF THE OFFICE AND A SECOND OF THE OFFICE AND A SECOND OFFICE AN is writtened off generatory and the least of it

(4) Details of Permanent Account Number (PAN) and status of filing of income tax

21 27				-	A Mariana
Sl. No.	Names (***	PAN	The financia year for	Tota	al income to Return(in
	·		which the	Dir	oces) for the last five
				Fine	ancial Years completed (ac)
	,		tax return		ast venta
			tax return has been filed	on 3	31 March)
1.	Self			(i)	1:0
	Cinta Privadasini	AVOIPB63/K		_	Nil
	Sujata foriyadarini Afarida	HVIII DUS.	Nil	(ii)	Nil
				(iii)	Nil
,				(iv)	Nil
				(v) · ·	Ail
2.	Spouse			(i)	
,		Calabania a A	,		2018 RJ-366000/-
	Pramoda kumar Behera	AFEPB28 90I	2021-22	(ii)	2018-19 RJ 373660/-
				(iii)	2019-20 RS 325699/-
				(iv)	2020-21 RJ 340320/-
				(v)	2021-22 RJ 466240/-
3.	HUF (If Candidate is Karta/Coparcener)	.:		(i)	·· Nil
		Hil	Nil	(ii)	NiX
	NiX .	\/\''		(iii)	N'X
. 44: 1	ete i etele italia apada iliko i			(iv)	Mil.
·*,	The day year of the care	rage of the co	area extracti	(v)	Nia
	Dependent 1		,	(i)	110
4.	Dependent 1			11	Line Nil-
				(ii)	AND MIRE OF THE
	;	:	:	(iii)	NIR
	* :	f	}	(iv)	Nil
				() *	M'X
			<i>l</i>	(v)	~'X

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NOTARY GOVT. OF ODISHA JAJPUR ROAD

M. No. 42 9 DATE - 54 63 2821

					- A - A - A
5.	Dependent 2			(i)	Uma mis Sementary
				(ii)	Bist: Jajour Angel Marge Mar 2017011
	Nix	Nil	1-132	(iii)	A. C. S.
	( ( '	7-4		(iv)	HIX OF NOW
				(v)	Nil
6.	Dependent 3			(i)	N'X
	Nil	Hil	HIX	(ii)	Nil
				(iii)	N'X
				(iv)	Nil
				(v)	N'X

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the (

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

Nil

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of			
	Police Station concerned	Hil	Mil	MIN :
				:

UMAKANTA SAMANTARAY NOTARY GOVT, OF ODISHA

JAJPUR ROAD

. Sujata Prizadenskii Parida

		091/1	1	$\langle \langle $
b)	Case No. with Name of the Court	Hil	Hill !	Life I amand a samantara
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	N'X	M. 3 /	Dist: Jaipur  Or ODISM  OF ODISM
(d)	Brief description of offence	Hik	Hil	4.7
(e)	Whether charges have been framed (mention YES or NO)	Nik	H'S	ril
(f)	If answer against (e) above is YES, then give the date on which charges were framed	MiR	گزالم	ril
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	لاند	His	Hil

## (5)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

المالم

OR

Lave been convicted for the offences mentioned below:

1.X

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Cable** 

		I WDIO		
(a)	Case No.	Hil.	Mil	H.X
(b)	Name of the Court	Mil	H.X	Hill
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Hil	Ail.	مرابا

UMAKANTA SAMANTA'RAY NOTARY

GOVT. OF ODISHA JAJPUR ROAD

		31. No. 42 9 03 12 DATE: 04 03 12	1922	OI
(	Brief description of offence for which convicted	Jil.	Hil	Unrik ent a Sa
(e)	Dates of orders of conviction	Hil	HIX	Hill Gradua o
(9)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	HIL	الابلىر	HY
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NiX	Hil	141/
(h)	If answer to (g) above is YES, give details and present status of appeal	N, 8	λ <sub>ι</sub> λ	1112
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	1.0	Azk	ri'X
(i)	The Court Which had taken cognizance	HX	M.X	NS
(k)	Case No	Hel	H.X	42
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	100	/1·1/2	Mil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	Ail	Airl	A.H
(n)	The Court Which had taken cognizance	AIX	Ar	7.1

NOTARY GOVT. OF ODISHA JAJPUR ROAD

Case No

(0)



(p)	Details of Appeal/application for revision etc. if any filed
	against above order taking cognizance

Dist: Jajpur

1. Details should be given in reverse chronological order, i.e., the latest case to be not mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself and spouse and all dependents:

## A. Details of moveble assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

UMAKANTA SAMA NOTARY

**GOVT. OF ODISHA** JAJPUR ROAD

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Aplanation- For the purpose of this Form, the expression" includes, details of all deposits or investments;

-	investments;		•			1/12/		
St. No	Description	Self	Spouse	HUF	Dependant -1	Dependant-2	Dependant 3	
(i)	Cash in hand	03 2000 J	B8800/-	Hil	HIL	Die Sand	Pur Ropal  1) Unique  a: 01/2010	
(ii)	saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	10B JROOT, 1500 S.B. 1 Hoffban & PJ - 93 000 / — HD FC J. Re of B 101 - 82 000 / —	12. Rood 80 Podes of 80	Nil	ail.	Hil	Ail	reni Porcida
iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	Mik	Ail	Nil.	HiR	A'X	hil	Preigadenseni
iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	4)-120, and -	80130/ 1904 803000 7 Roby 15-31,50,00	んぱ	Hi.R	Nin	ליג	
(v)	Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N'l	Mix	N'X	<i>پ</i> رنہ	NiX	Nil	Supata
(vi)	registration number etc. year of purchase and amount) with approx. present market value according to you.	700LS- 0R09K0149 RS-300000	70 uck 0 R 09 ( 08 49 25-200000 / - 0 R 09 D 1 49 PS-200000 / -	~i'l	Nil	HiX	א'ינק	
vii)	Jewellery, Gold, Gold ornaments Valuable thing(s) (give details of weight and value) with approx. present market value according to you.	4060-2099 80-800059- 800000- 100000- 100000- 100000-	Bold of gm	H12	الإنام	H, X	لاالم	
viii)	Any other assets such as value of claims/interest	NIX	Mil	Nix.	<i>Aik</i>	ルット	H,2P	
(ix)	Gross Total value	1725969/-	2037	Ai X	MIR	HiX	HOY	

OF WALED

7 8402 hou

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA JAJPUR ROAD Details of Immovable assets:

hote: 1. Properties in joint ownership indicating the extent of joint ownership will also have to ingle Note: 2. Each land or building or apartment should be

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note:3. Details should include the interest in or ownership of assets.

SI. No.	Description	Self	Spouse	HUF	Deponent-1	Deplement 201/20	Deponent-3
(i)	Agriculture Land Locations(s) Survey number(s)	Mil	Hil	N'X	Hill	ON TOP CO	3
	Area(total measurement in acres)	Ail	HIL	N.X	Hil	Mil	Hill I
	Whether inherited property(Yes or No)	Hil	AN	N.K	Hil	Hill	
	Date of purchase in case of self-acquired property	HIL	Ail	1.il	H,X	Hil	H'1
	Cost of Land (in case of purchase) at the time purchase	Hil.	ANR	Mil	Hil	Hil	المنابر
	Any Investment on the land by way of development,	NIX	Ail	11/2	Hil	His	111/2 13/2 13/2 13/2 13/2 13/2 13/2 13/2
	construction etc. Approximate Current market value	イバ	4.11	Nil	لأبله	Hil	1 170
(ii)	Non-Agricultural Land Locations(s) Survey	Nil	Hil	HIL	Hil	AIX	الم الادام الادام
	number(s)  Area(total measurement in sq.ft.)	Nil	Air	HIL	کابلہ	Aik.	ن گاریم
	Whether inherited property(Yes or No)	Air	Kit	MIX	H1X	14:12	MIN
	Date of purchase in case of self-acquired property	Hil	Hi.X	His	Ail	Hill	4118
	Cost of Land (in case of purchase) at the time purchase	Hil	Hill	H.X	Mix	4ix	گرا، ہـ
	Any Investment on the land by way of development,	Mik	Air	\ru^(	Hil	۱:۱۲	rik
	construction etc. Approximate Current	Mil	Hil	Nil	4.1	HIX	NIX
(iii	i) Commercial Building (including apartments) -Locations(s) -Survey number(s)		لأنهم	لاالبر .	H>2	Mil	איודי
-	Area(total measuremen	it NiX	Hil	Ail	HIL	1412	الأزام
	in sq.ft.)  Built-up Area(total measurement in sq.ft.)	21.18	Hil	加人	Hil	Mil	Mil
	Whether inherited property(Yes or No)	Mix	MIL	スパ	لزبد	His	الأزارير
	Date of purchase in ca of self-acquired	se Hil	Aix	لانله	لمنه	ハル	Nil
	Cost of property (in case of purchase) at the time of purchase	e Mil	HIL	イ・ソ	لاالم	Hil	المرابع
	Any investment on the property by way of development,	MIX.	Hil	Hil	AIR	Nig	الأنام
LA	Approximate current market value	14.1%	MiM	がん	N'X	HIL	M,"

NOTARY GOVT. OF ODISHA JAJPUR ROAD

/	Residential Buildings DATE: CAUSE 2222									
A STATE OF THE PARTY OF THE PAR	Residential Buildings (including apartments) -Locations(s) -Survey number(s)	Nil	JI'K	4,18	לינה	A District	Sementaray or Road			
	Area(total measurement in sq.ft.)	Nil	Mil	HIL	MI'	ALCY.	Olyphal -	ુ		
	Built-up Area(total measurement in sq.fl.)	MAR	N.IL	HIL	Hil	Hill !!	1771	ario		
	Whether inherited property(Yes or No)	MIL	Mil	-P.'Z	Mil	4.12	14,12			
	Date of purchase in case of self-acquired property	7:1	HIL.	MIR	Hil	Hil	4.12	12. C		
	Cost of property (in case of purchase) at the time of purchase	MiR.	Hi'K	M:(	HIL	HIL	~1,' l	Prigadensin		
	Any investment on the property by way of development, construction etc.	Mil	A.V	ارب	Mil	Hil	<i>إ</i> زام	Sujata Pri		
	Approximate current market value	ri'l	rfi'l	Mil	Hil	Hil	4.12	SEL		
(v)	Others( such as interest in property)•	Nick	HiR	M.X	Ail	Mil	Hild			
(vi)	Total of current market value of (i) to (v) above	Hi'K	12	MIR	Hil	A!X	nel			

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	before each item)						
SI. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant -2	Dependant - 3
(i)	Loan or dues to Bank/ Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NiX	41,12	Nik	N;8	HIR	Hil.
	Loan of dues to any other Individuals/ entity other than mentioned above. Name9s), Amount outstanding, nature of loan	Hil.	Mil.	ハパ	Hil	MIL	All
	Any other liability	Hik	HIL	Mil	Hil	Ail	ril
	Grand total of liabilities	xiil	Hirl	reix	And	11.1X	HX

IDEMINATED 2

54/53 fron

UMAKANTA SAMANTAR/ NOTARY GOVT. OF OBISHA JAJPUR ROAD

BATE: 04 03/2422 (10) Details of profession or occupation: ojsur Assg Dist: Jajour (10A) Details of source(s) of income: (C) Source of income, if any, of dependents,..... (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate..... (b) details of contracts entered into by spouse ..... (c) details of contracts entered into by dependents .... (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Palsed +3 Arts from B.R.M college Bhuban in the year 2001 under uttal university (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in at JojBur Road his the Oyth day of March 2012. Verified . Witnesses: 2. Ajaya Kumak Behera \*SujataPreyadansiniParcida

Advecate/appears before me on on 04/03/30Wat about 6:30.

A.M./P.W. and states on cath that the contents of this affidavit are true to the

heat of his/her knowledge

UMAKANTA SAMAN NOTARY **GOVT. OF ODISHA** 

JAJPUR ROAD

SI. No. 430 DATE: 04 1 3 / 2022



BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPURA 618707

AFFIDAVIT

I, And Andrew aged about years, D/S/W/o
Parmodo kurror Beheval and of village-kulandur, Po-Dangal Ps
John John Dist-John Odisha, do hereby solemnly affirm and state as follows:-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two. children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Ward No-.....

4) That the facts stated above are true to the best of my knowledge and

belief.

Itemrified by me,

Advocate

Svýsta Prežadarsini Parcida

UMAKANTA SAMANTAR NOTARY GOVT. OF OBISHA JAJPUR ROAD Sujeta Pojadarsin Rassida AT-Kusureur Os. J.

\* Sujata Priegadensini Parcida







Figeth a Officer Vivisitudes, Minicipatity, Japan Road for filing of

25 The Committee of the Ambiguity of the Committee of of The Committe

UMBERIUS SAMANTAHAY NOTARY GOVT. OF ODISHA JAJOUR ROAD